

# 2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

3047 147  
 Name (print) Charley R Johnson AD #5 (withdrawn) AD #5  
 Office (if applicable) \_\_\_\_\_ District (if applicable) \_\_\_\_\_  
 Mailing Address (include city and zip code) 10025 Rollins Glen Ct Las Vegas, NV 89117  
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 E-Mail Address Charley JD AOL.com  
Charley R Johnson withdraw from filing on May 28, 02

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL. PRY ☐ IND. EXP. ☐ AMENDED

☒ **Report #1 — Due August 27, 2002**  
 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002  
 Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002  
 Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002  
 BAGs only: Period: Dec. 7, 2000 — Aug 22, 2002

☒ **Report #2 Due — October 29, 2002**  
 Period: Aug. 23, 2002 — Oct. 24, 2002

☒ **Report #3 Due — January 15, 2003**  
 Period: Oct. 25, 2002 — Jan. 3, 2003  
 BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002

FOR OFFICE USE ONLY

## BALANCE

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any \_\_\_\_\_

## CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

1. Total amount of monetary contributions in excess of \$100	<u>0</u>
2. Total amount of monetary contributions of \$100 or less	<u>0</u>
Actual number of monetary contributions of \$100 or less	_____
3. Interest and income earned on contributions, if any	<u>0</u>
4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3)	<u>0</u>
5. Total amount of In Kind Contributions	<u>0</u>

## EXPENSES SUMMARY

6. Total amount of monetary expenses in excess of \$100	<u>0</u>
7. Total amount of monetary expenses of \$100 or less	<u>0</u>
8. Expense for filing fee	<u>100.00</u>
9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8)	<u>100.00</u>
Remaining Balance (Subtract line 9 from 4)	<u>0</u>
10. Total amount of In Kind Expenses	<u>0</u>

## AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.  
Charley R Johnson  
 Signature \_\_\_\_\_ Date Executed On 08/19/2002